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Título: EQUATION Y SEXUATION

Dispositivo: Mesas Simultáneas de Trabajos Libres

“ Back of the death of her husband, a woman, involved with the pact of one eternal love, it's make her self a child every ten months... that is... artificial insemination... she made store a quantity of the liquid that will permit her to perpetuate a williness the race of the defunct... (1)

Clinic profile: Laura, 44 years

The pacient presets her motive of consultation of the following way: “I came for the theme about the maternity alone”. Widow since she was 32 years, her husband died for a testicle cancer. Before the ablation the semen was congeal for make and insemination when his husband recovered. At the age of 40 she makes two intents than results unsuccessful.

Also she searched “fresh” semen, such as she denominated: A men “Facilitate to her not take care”. Of him, she said that he was with her by a material interest: “I suffered that because he gave me semen; that was my business”. After the rupture, he defines her among other insults with these terms: “Seminal-search...mannish woman”. She said that since she was a youngster lass, she search for seminals, blonds with blue eyes: “The only good thing that my father had”. “I don't meet brown mens, to avoid brown sons”. I remark: “The men at the service for obtain an objective”. She answered: “A complement”.

Such as this intent of natural pregnancy neither has success, she realize an incompatibility test a purpose of which comment the next lapsus: “I had to make a study with the semen of *him* and with *mine*”. I take advantage to introduce a first interpretative intent: “If you have semen, what were you? Answer: “A man, a mannish woman”. An end: “I already have the men in a little flask”... “With the flask I made all myself”.

She also, has limitations in her body for gain the gestation: Her ovules are grown old and she also has five fibromas than persisted at two surgeries. Her uterus has been save thanks to the intervention of her mother than crippled the hysterectomies.

I asked her what relation it has such intervention with her persistence. Its said that a son of her it would be the only biologyst grandchild, because her sister is an adoptive

mother. And how the ovarian stimulation can increase the fibromas the specialist in fertility suggest to her a donation of ovules. An end: "If I rent a stomach?"

Some articles theorist:

How to think the bisexuality fantasy when the place in which operate is not a conversion symptom or an hysterical attack at the way as the celebrity example of Freud (2)- if not the same life, the decisions that we take, the realized actions? Laura, in the lapses' respect the gametes as much as in the fertility work (she "alone" with the flask) gain to mold the myth of the androgynous in her maxim expression. In fact she has been able to have semen: in her fantasy she made her own, she made it disposable.

To explain the complicated collection of seacharts of the female sexuality Freud develops the concept of symbolical equation "Dregs - penis - child" (3). From this point of view, this woman what child? Or she still what penis? And why not dreges? She said it: that was her "business".

Lacán say in RSI, that's for the man the **a?**, cause of desire, of his ghost is the woman and for the woman is the son (4). This woman desire a son as **a?**

Or she only want a child like the father but for the mother?

The thing that she wants is a man as a complement, would say Freud, in such manner like appendix of the penis. Complement- completely narcissus, complement of one sex respect another. For her there is a sexual relation? Complementary is not supplementary. It would such the feminine enjoyment, supplementary respect the phallic, the one "is also his subject" (RSI). Remember the matema in the formula of sexuation by the feminine side, that pray like this: It doesn't exist a woman that isn't be regulated for the castration law - $x \Phi x$. In same way we had: The woman isn't all surrender at the phallic function - $x \Phi x$. That's why the writing The censure, because in logic terms, she can't be statement with the universal proposition.

Zulema Lagrota express: "The x of the woman position... suppose that the woman essence is not the castration (Lacán at "Ou pire") and this begin of the impossible (the real) like cause – it doesn't have the phallus"- (5).

Let's review with Lacán the man side: "the four propositions formulate... two at the right and two at the left. Everyone who talks it is inscript in one of the two ways. At

the left, the lower line $x \Phi x$ indicate that the man as all is inscript by means the phallic function, even if we can forget that this function Φx find his limited in the existence of a x that refuse the function $\Phi x: x \Phi x$. This is call the father function, proceeding from negation the proposition Φx , that envelope the exercise that whith de castration, replace the sexual relation, as this one can't inscript of any way. The all support here in the exception"(6).

Alberto Franco it refers in these therms: "The universal proposition constitute a first logic moment.... all speaking ... is subject at the constriction by the phallic norm. But in a second moment ... it must accept that is taken by the castration at the same way that in the unconscious, subsist at the idea that at least one it isn't. Folowing the Freudian myth, the father of the horde... who's childs ... must kill to convert ... in men's and accede to the possibility of a enjoyment regulated with solidarity". (7)

At least: What can we tell about de sexual enunciation of this woman, who's life reject, even if she whats to generate by sex or copulating with the death?

Bibliographical References

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